

CLERK'S OFFICE

APPROVED

Date: 7-22-03

Submitted by: Assemblymembers Fairclough,
Kendall, Shamberg Sullivan, Taylor, Tesche,
Traini, Tremaine, Van Etten, Von Gemmingen,
and Whittle

Prepared by: Department of Assembly

For reading: July 22, 2003

ANCHORAGE, ALASKA

AR NO. 2003-237

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING DANIEL L. NIX FOR HIS 24 YEARS OF SERVICE WITH THE MUNICIPALITY OF
ANCHORAGE

WHEREAS, Daniel L. Nix was in the United States Marine Corps from 1963-1967, serving
our country during the Vietnam War, for which service he was awarded the Purple Heart; and

WHEREAS, Daniel L. Nix has extensive professional experience working in law
enforcement, including working for the Santa Barbara County Sheriff's Department, the Alaska
State Troopers, and working for over 20 years (1979-1999) for the Anchorage Police Department;
and

WHEREAS, during his tenure with the Anchorage Police Department, Daniel L. Nix was a
Certified Police Instructor, served on the Homicide Response Team, the Crisis Intervention
Response Team (CIRT), and was a Sniper Team Leader; and

WHEREAS, Daniel L. Nix received special commendations as an Anchorage Police Officer
and received a recognition from Standing Together Against Rape (STAR) for demonstrating care
and compassion toward victims; and

WHEREAS, since April 28, 1999, Daniel L. Nix has worked as an Investigator II for the
Anchorage Equal Rights Commission (AERC) and has received several outstanding performance
awards; and

WHEREAS, Daniel L. Nix has served the Municipality and Equal Rights Commission as a
dedicated public servant.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

DANIEL L. NIX

is recognized and honored for his 24 years of service to the Municipality of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 22nd day of July
2003


Chair

ATTEST


Municipal Clerk

A Resolution of the Anchorage Municipal Assembly
Recognizing and Honoring Daniel L. Nix for His 24 Years of
Service with the Municipality of Anchorage

☐ AO ☒ AR ☐ AM ☐ AIM

2 DEPARTMENT NAME

Assembly

DIRECTOR'S NAME

Dick Traini

3 THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY

HIS/HER PHONE NUMBER

4 COORDINATED WITH AND REVIEWED BY

INITIALS

DATE

Mayor

Heritage Land Bank

Merrill Field Airport

Municipal Light & Power

Port of Anchorage

Solid Waste Services

Water & Wastewater Utility

Municipal Manager

Cultural & Recreational Services

Employee Relations

Finance, Chief Fiscal Officer

Fire

Health & Human Services

Office of Management and Budget

Management Information Services

Police

Planning, Development & Public Works

Development Services

Facility Management

Planning

Project Management & Engineering

Street Maintenance

Traffic

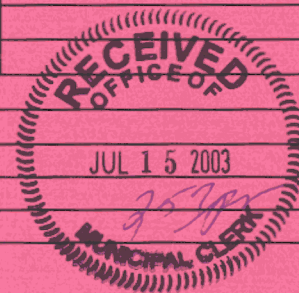
Public Transportation Department

Purchasing

Municipal Attorney

Municipal Clerk

Other



5 Special Instructions/Comments

6 ASSEMBLY HEARING DATE REQUESTED

7/22/03

7

PUBLIC HEARING DATE REQUESTED